



**PRIORSLEE ACADEMY**

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Tuesday 30<sup>th</sup> January 2018

Dear Parents

### **YEAR 6 FRENCH AND HISTORY TRIP - Château du Broutel**

Now that the places have been allocated for the French trip, I am able to provide additional information for everyone involved.

Le Chateau is situated in Rue, 5 miles off the A16 Calais-Paris auto route.

The address is:

Le Chateau du Broutel, Rue du Marais, 80120 Rue, France. Tel: **0033 322 257 507**

The 24 hour number for Le Chateau is **0033 617 567 369**.

The coach company being used is 'Sharpes of Nottingham' Unit 10, Canalside Industrial Park, Cropwell Bishop, Nottingham, NG12 3BE. Their 24 hour contact number is **0115 989 4466**. The bus and driver will remain with the party throughout the whole trip. Details regarding the outward and return journey will be provided once confirmed. The decision has been made to use the Euro-Tunnel for both journeys.

A meeting for parents and carers of children attending the trip will be held in the school hall on: **Tuesday 13th February at 2.45pm**. Children will also attend this overview. This will provide an opportunity to watch a PowerPoint presentation, listen to first-hand experiences from staff who have previously participated in the visit, as well as ask any questions. Mobile numbers for all staff attending will be provided at this meeting. Children will be allocated into groups and meet with their group leader.

A parental consent and medical form has been included with this letter. This will need to be completed for all pupils. *Please remember to include any known allergies that your child may have on the sheets.* **Completed sheets, original passports and European Medical card will need to be brought to the meeting for verification.** Both the passport and medical card will be copied and returned to you immediately - they will not be required again until departure.

I hope that this meeting will provide a better overview and ensure that everyone is as excited about the trip as the staff are!

Yours sincerely,

**MRS MOORE**  
**EXECUTIVE PRINCIPAL**

